



**NOTICE OF REGULAR MEETING  
FORT BEND COUNTY WATER CONTROL  
& IMPROVEMENT DISTRICT NO. 2**

**TO: THE BOARD OF DIRECTORS OF FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2, OF FORT BEND AND HARRIS COUNTIES, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that the Board of Directors of Fort Bend County Water Control and Improvement District No. 2, of Fort Bend and Harris Counties, Texas, will hold a Regular Meeting, open to the public, on Wednesday the 26<sup>th</sup> day of April 2023, at 6:30 p.m., at the District Office, 2331 South Main, Stafford, Texas, within the boundaries of the District, for the following purposes:

1. Call meeting to order;
2. Pledge of Allegiance to the Flag of our Country and State;
3. Audience comments. Comments from the audience (for matters not on the agenda). This provides an opportunity to comment on non-agenda items in advance of the regular business of the Board of Directors. Comments shall be limited to three (3) minutes per person. By state law, comments by the President or Board members on any item not on the agenda shall be limited to:
  - a. Statement of specific factual information given in response to any inquiry;
  - b. A recitation of existing policy in response to any inquiry;
  - c. A proposal to place the subject on the agenda for a future meeting;
4. Approve Board meeting minutes of April 12, 2023;
5. Travel Reimbursement Guidelines and Director Expenses for the Association of Water Board Directors summer conference;
6. Review Critical Load Spreadsheet for District's facilities and authorize annual filing;
7. Engineer's Report, including status of the following District projects and authorize any necessary action;
  - a. Brand Lane Water Plant Generator Replacement;
  - b. Miscellaneous development repair and improvement projects;
  - c. General Engineering, development plats, consent to encroach agreements, easements, facilities, annexations, and development issues.
8. Discuss Lead and Copper Revised Rules and authorize any necessary action;

9. Review and discuss Financial Statement for March 2023 and authorize any necessary action;
10. Review the Quarterly Investment Report and authorize any necessary action;
11. Approve District expenditures;
12. Discuss termination of service per violation of the District Rate Order and authorize any necessary action;
13. District operations, including but not limited to; Administrative, Field Service, Wastewater and Surface Water Treatment Plants, and general operational tasks and authorize any necessary action;
14. Future agenda items;
15. Adjourn;



*Owen V. Matherne*  
Owen V. Matherne, General Manager