



**NOTICE OF SPECIAL MEETING  
FORT BEND COUNTY WATER CONTROL  
& IMPROVEMENT DISTRICT NO. 2**

**TO: THE BOARD OF DIRECTORS OF FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2, OF FORT BEND AND HARRIS COUNTIES, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that the Board of Directors of Fort Bend County Water Control and Improvement District No. 2, of Fort Bend and Harris Counties, Texas, will hold a Special Meeting, open to the public, on Wednesday the 14<sup>th</sup> day of June 2023, at 6:30 p.m., at the District Office, 2331 South Main, Stafford, Texas, within the boundaries of the District, for the following purposes:

1. Call meeting to order;
2. Pledge of Allegiance to the Flag of our Country and State;
3. Audience comments. Comments from the audience (for matters not on the agenda). This provides an opportunity to comment on non-agenda items in advance of the regular business of the Board of Directors. Comments shall be limited to three (3) minutes per person. By state law, comments by the President or Board members on any item not on the agenda shall be limited to:
  - a. Statement of specific factual information given in response to any inquiry;
  - b. A recitation of existing policy in response to any inquiry;
  - c. A proposal to place the subject on the agenda for a future meeting;
4. Approve Board meeting minutes of April 26, 2023;
5. Presentation from Gulf Coast Water Authority and authorize any necessary action;
6. Discuss and consider the Texas Utility Help program and authorize any necessary action;
7. Authorize delinquent tax attorney to proceed with collection of delinquent taxes;
8. Engineer's Report, including status of the following District projects and authorize any necessary action;
  - a. Brand Lane Water Plant Generator Replacement;
  - b. Miscellaneous development repair and improvement projects;
  - c. General Engineering, development plats, consent to encroach agreements, easements, facilities, annexations, and development issues.
9. General Manager's Report including Water and Wastewater System Operations, and the Industrial Pretreatment Program;

10. Review quotes on replacement of the 24" waterline at the Surface Water Treatment Plant and authorize any necessary action;
11. Review and discuss draft newsletter and authorize any necessary action;
12. District operations, including but not limited to; Administrative, Field Service, Wastewater and Surface Water Treatment facilities and authorize any necessary action;
13. Future agenda items;
14. Adjourn;



*Owen Matherne*  
Owen Matherne – General Manager

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