



**NOTICE OF REGULAR MEETING
FORT BEND COUNTY WATER CONTROL
& IMPROVEMENT DISTRICT NO. 2**

TO: THE BOARD OF DIRECTORS OF FORT BEND COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2, OF FORT BEND AND HARRIS COUNTIES, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Fort Bend County Water Control and Improvement District No. 2, of Fort Bend and Harris Counties, Texas, will hold a Regular Meeting, open to the public, on Wednesday the 13th day of November 2024, at 6:30 p.m., at the District Office, 2331 South Main, Stafford, Texas, within the boundaries of the District, for the following purposes:

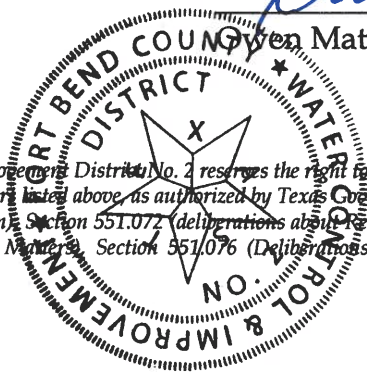
1. Call meeting to order;
2. Pledge of Allegiance to the Flag of our Country and State;
3. Audience comments. Comments from the audience (for matters not on the agenda). This provides an opportunity to comment on non-agenda items in advance of the regular business of the Board of Directors. Comments shall be limited to three (3) minutes per person. By state law, comments by the President or Board members on any item not on the agenda shall be limited to:
 - a. Statement of specific factual information given in response to any inquiry;
 - b. A recitation of existing policy in response to any inquiry;
 - c. A proposal to place the subject on the agenda for a future meeting.
4. Approve Board meeting minutes of October 23, 2024.
5. Engineer's Report, including status of the following District projects and authorize any necessary action.
 - a. Surface Water Treatment Plant Expansion to 7.8 MGD Phase II;
 - b. Staffordshire Road Waterline Extension;
 - c. MW Industrial Murphy Road Waterline Extension;
 - d. Wastewater Treatment Plant No. 1 Improvements;
 - e. Francis Site Work and Generator;
 - f. Miscellaneous development repair and improvement projects;
 - g. General Engineering, development plats, consent to encroach agreements, easements, facilities, annexations, and development issues.
6. General Manager's Report including Water and Wastewater System Operations, and the Industrial Pretreatment Program.

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7. Review and discuss personnel manual revisions and authorize any necessary action.
8. Review and discuss amended budget for fiscal year end September 30, 2025 and authorize any necessary action;
9. Review and discuss Financial Statement for October 2024 and authorize any necessary action.
10. Approve District expenditures.
11. District operations, including but not limited to; Administrative, Field Service, Wastewater and Surface Water Treatment facilities and authorize any necessary action.
12. Discuss Board meeting calendar for year 2025 and authorize any necessary action.
13. Convene in Executive Session pursuant to Section 551.074, Texas Government Code, to discuss personnel regarding annual evaluation of General Manager.
14. Reconvene in Open Session and authorize appropriate action regarding personnel annual evaluation or other matters considered in Executive Session.
15. Future agenda items.
16. Adjourn.

Drew Matherne

Drew Matherne - General Manager



Fort Bend County Water Control & Improvement District No. 2 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development)

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